

MEMBERSHIP RECORD AMENDMENT FORM

NAPOTEL

MEDICAL AID FUND

Tel: +264 61 201 2462 • Fax +264 61 223 361



Section A – Employment Details *(Please tick appropriate box.)*

| | | | | | |
|-------------------------|----------------------|----------------------|--------------------------|--------------------|--------------------------|
| Member Number | | Active Employee | <input type="checkbox"/> | Pensioner | <input type="checkbox"/> |
| Company Name | | | | | |
| Nature of Industry | | | | | CB Number |
| Company Address | | | | | |
| Telephone Number | | | Postal Address | | |
| Employee Number | <input type="text"/> | <input type="text"/> | <input type="text"/> | Date of Employment | D D M M Y Y Y Y |
| Designation of Employee | | | | | |

Section B – Member Details

| | | | | | |
|------------------------------------------------------------------------------------|----------|--------------------------|---------|--------------------------|----------------------|
| Title | Initials | Full Names | | | |
| Surname | | | | | |
| Physical Address | | | | | |
| Postal Address | | | | Postal code | <input type="text"/> |
| Telephone no | Home | <input type="text"/> | Work | | |
| Cellphone | | | Fax | | |
| E-mail | | | | | |
| Date of Birth | D | D | M | M | Y Y Y Y |
| | | Age | | I.D. / Passport no | |
| Copy of ID/Passport book to be attached to the application form - legally required | | | | | |
| Marital Status | Single | <input type="checkbox"/> | Married | <input type="checkbox"/> | Divorced |
| | | | | Widowed | Common Law |

Section C – Bank Details

| | | | |
|-----------------------------|--------------------------|--------------------------|--------------------------|
| Claims Refund | <input type="checkbox"/> | Contribution payments | <input type="checkbox"/> |
| Debit Order Date | 1st of every month | 26th of every month | <input type="checkbox"/> |
| Name of Account Holder | | | Bank Name |
| Account Number | | | Branch Code |
| Type of Account | Cheque | Transmission | Savings |
| | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Signature of Account Holder | | | |

Section D – Member - Advise of Change in Marital Status *(Please tick appropriate box.)*

| | | | | | |
|-----------------------------------------------------------------------|--------------------------|-----------------------------------------|--------------------------|------------------------------------|--------------------------|
| Married (refer to section 4 below) | <input type="checkbox"/> | Divorced (refer to section 4 below) | <input type="checkbox"/> | Widowed (refer to section 4 below) | <input type="checkbox"/> |
| My spouse is not a member of another Scheme | <input type="checkbox"/> | My spouse is employed (Name of Company) | | | |
| My spouse is a member of a Registered Medical Scheme - Name of Scheme | | | | Membership no. | <input type="text"/> |
| Title | Initials | New Surname (if applicable) | | | |
| Date of marriage/divorce/death | D | D | M | M | Y Y Y Y |

Section E – Registration

Registration of new born child &/or adopted children under the age of 21 years &/or deletion of dependant(s) due to death, divorce, child self supporting etc.

| DEP CODE | FULL NAMES | DATE OF BIRTH | | | BENEFIT DATE | | | A | B | TERMINATION DATE | | |
|----------|------------|---------------|-------|------|--------------|-------|------|---|---|------------------|-------|------|
| | | Day | Month | Year | Day | Month | Year | | | Day | Month | Year |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

Note: 1) In case of adoption, copies of the adoption papers must accompany this form.
 2) State reason for registration or termination of the above dependant(s).
 3) In case of marriage, copies of the marriage certificate must accompany this form.
 4) In case of birth, copies of the birth certificate must be attached.

Reason for registration/termination

CODES
 A - Relationship (S - Spouse) (C - Child)
 B - Gender (F - Female) (M - Male)

Section F - Medical History

Supply full details on questions below. Where an answer to a question is "yes", please provide details in the space provided below. Questions pertain to Applicant and **ALL BENEFICIARIES**.

Non-disclosure of information may result in termination of membership or non-payment of some medical treatment.

Have you / your spouse or any one of your beneficiaries ever experienced any of the following? **Please mark (x) the relevant box.**

| | | | Answer | |
|----|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| | | | Yes | No |
| 1 | Cardio Vascular | Chest pain/angina, heart attack, heart failure, heart valve disease, rheumatic fever, high blood pressure, (hypertension), high cholesterol, heart murmurs, circulatory problems/disorders, varicose veins, deep vein thrombosis(DVT), or any other heart or circulatory problems. | | |
| 2 | Respiratory & Breathing | Asthma, difficulty with breathing, bronchospasm, tuberculosis(TB), coughing up blood, emphysema, pneumonia, cystic fibrosis, chronic bronchitis, shortness of breath, any other breathing problems. Smoking. | | |
| 3 | Bladder & Kidneys | Blood in urine, kidney failure, polycystic kidneys, kidney or bladder infections, removal of kidney(nephrectomy), kidney stones, abnormal kidney or urine tests or any other kidney problems. | | |
| 4 | Reproductive & Gynae | Endometriosis, infertility, ovaria cysts, hysterectomy, abnormal PAP smear, laser treatment, cervix and breast biopsies, fibro-adenosis of the breast, laparoscopies, hormone replacement therapy, prostate infections or surgery, prostate enlargement or any other reproductive problems. | | |
| 5 | Digestive System | Duodenal ulcers, gastric ulcers, peptic ulcers, hiatus hernia, colon problems, crohn's disease, ulcerative colitis, gall bladder problems, liver problems or any other digestive problems. Obesity. | | |
| 6 | Ear, Nose & Throat | Deafness, ear infections, sinus problems, nasal surgery, throat surgery, tonsils. | | |
| 7 | Dental | Orthodontic treatment, dental surgery, speech impairment, harelip, cleft palate, or any other such surgery. | | |
| 8 | Eyes | Blindness (partial or full), eye surgery, lens implant, cataracts, glaucoma, renitis pigmentosa, retina detachment, impaired vision, or any other eyesight problems. | | |
| 9 | Endocrine | Diabetes mellitus or insipidus, underactive thyroid, overactive thyroid, thyroid surgery, crushing's syndrome, addison's disease, pituitary gland, gland problems or any other glandular problems. | | |
| 10 | Back & Muscles | Neck or back problems or operations, recurrent back pain, osteoporosis, ankylosing spondylitis, rheumatoid arthritis, osteo-arthritis, disease, or any other bone or skeletal disorders. | | |
| 11 | Neurological | Epilepsy, stroke (CVA), migraine, brain or head injuries, spinal cord injuries, paralysis, multiple sclerosis, mental retardation, narcolepsy, motor neuron disease, parkinson's disease, alzheimer's disease, or any other neurological problems. | | |
| 12 | Psychological | Depression, anxiety, psychosis, suicide attempts, bipolar disorders, manic depression, "stress", schizophrenia, tourette's syndrome, anorexia nervosa, received advice, counselling or hospitalisation for alcohol or drug abuse, attention deficit disorders, Bulimia or any other psychological conditions. | | |
| 13 | Tumours & Growths | Benign or malignant growths or lumps or tumours including melanoma, lymph gland cancer, leukaemia, breast cancer or any other tumours, growths and cancers. | | |
| 14 | Blood | Blood or bleeding disorders e.g. haemophilia, christmas factor deficiency, platelet or any other blood clotting disorders. | | |
| 15 | Skin | Eczema, acne, dermatovovsitis, psoriasis, scleroderma, or any other skin disorders. | | |
| 16 | Sexually Transmitted Disease | Advice, treatments or counselling for any of the following: HIV/AIDS, syphilis, gonorrhoea, herpes, genital ulcers, pelvic infectious disease, genital warts, hepatitis B or any other sexually transmitted disease or disorder. | | |
| 17 | Hospitalisation | Have you, your spouse or any dependants ever been hospitalised? If yes, how frequently. | | |
| 18 | Treatment & Surgery | Are you, your spouse or any dependants expecting any medical or dental advice, treatment, or are you planning any such treatment within the next three to six months? | | |
| 19 | Dangerous Pastimes | Are you, your spouse or any dependants participating in any hazardous sport or occupations, e.g. motor or motorbike or motorboat racing, dragster racing, bungee jumping, skydiving, scuba diving or any other hazardous pursuits? | | |
| 20 | Pregnancy | Are you, your spouse, or any dependants currently pregnant? Should the answer be "yes", when is the expected date of delivery (yyy/mm/dd) | | |
| 21 | Other | Are there any other factors related to you or your beneficiaries' health that is not disclosed above? | | |
| 22 | Planned Treatment | During the last 12 months, have you, your spouse or any dependants had any treatment or are you planning any treatment within the next six months? | | |

If the answer to any of the above questions is "yes", please give a short summary.

I declare that to the best of my knowledge the information given above is true and correct

| | | | | | | | | | | |
|--------------------|--|------|---|---|---|---|---|---|---|---|
| Member's signature | | Date | D | D | M | M | D | D | D | D |
|--------------------|--|------|---|---|---|---|---|---|---|---|

Section G - To be Completed by Employer:

| | | | | | | | | | | |
|----------------------------------|-----|-----------------------|---|---|---|---|---|---|---|---|
| Name of Company | | Effective Date | | | | | | | | |
| Monthly contributions | N\$ | | | | | | | | | |
| Management Representation | | Employer Stamp | | | | | | | | |
| Name | | | | | | | | | | |
| Designation | | | | | | | | | | |
| Signature | | | | | | | | | | |
| | | Date | D | D | M | M | Y | Y | Y | D |